**Indian Institute of Information Technology Design and Manufacturing Kurnool**

**Kurnool – 518008, Andhra Pradesh – India**

**Application for the post of Project Lead/ Junior Research Fellow/Project Associate for PI of the project entitled *“Capacity Building for Human Resource Development in Unmanned Aircraft System (Drone and related Technology)”***

# sponsored by Ministry of Electronics and Information Technology, MeitY

|  |  |  |
| --- | --- | --- |
| **Name of the Post applied for** |  |  |

1. **Name in Full:**

(In Block Letters)

1. **Father’s Name:**
2. **Date of Birth:**
3. **Department ( B.Tech/ M.Tech):**

# Mobile: Email id:

1. **Complete Postal Address:**
2. **Religion:**
3. **Marital Status:**

#  Category (GEN/OBC/SC/ST):

1. **Gender:**
2. **Particulars of Educational /Technical Qualifications: (Attach all supporting degrees/Marksheets)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No** | **Degree Obtained & Branch / Specialization** | **Name of the University** | **Year of Passing** | **Class / Division obtained** | **% of Marks / CGPA** |
| 1 | Ph.D. |  |  |  |  |
| 2 | M.Tech. |  |  |  |  |
| 3 | B.Tech. |  |  |  |  |
| 4 | Graduate |  |  |  |  |
| 5 | Other Degrees, if any |  |  |  |  |

# Work Experience: (Attach all supporting documents)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | **Position** | **Name of Industry/Institution** | **From date** | **To date** | **Years & Months** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

1. **Explain briefly about your strength for the position you have applied: (attach separate sheet if needed)**
2. a) Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Examination / Selections or debarred from taking any Examination / Rusticated by any University or any other educational authority/ Institution? **(If, yes provide details in separate sheets): YES/NO**
3. Is any case pending against you in any court of law, University, or any other educational authority/Institution.

**(If, yes provide details in separate sheets): YES/NO**

**UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advt. No. IIITDMK/Project/Drones/PI/2025/02, dated 16th June 2025 on the website i.e., [www.iiitk.ac.in](http://www.iiitk.ac.in/) and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

* 1. The information is not correct or
	2. All the required certificates and documents are not attached or iii. Application is incomplete.

Place:

# Date: Signature of the Applicant

Note: Every application must be accompanied by scanned copies of relevant self-attested documents in support of claims made by the candidate.