**भारतीय सूचना प्रौद्योगिकी अभिकल्पना एवं विनिर्माण संस्थान कर्नूल**

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY**

**DESIGN AND MANUFACTURING KURNOOL**

(An Institute of National Importance under Ministry of Education, Govt. of India)

**APPLICATION FORM**

**Note: Please read the instruction carefully given in the notification before filling the application form. Fill this form using blue/black pen only. Furnishing of incorrect information/suppression of information would lead to rejection of application.**

Please Paste your recent colour photograph of size 4.5cm x 3.5 cm.

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**Post Applied for:**

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**Department:**

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**1. Full Name in Block Letters :**

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**2. Father’s/Spouse Name :**

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**3. Permanent Address :**

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**4. Communication Address :**

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**5. Email Id :**

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**6. Mobile Number:**

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**7. Date of Birth (dd/mm/yyyy) :**

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**8. Age as on 22.10.2024:**

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**9. Gender :**

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**10. Nationality:**

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**11. Category (SC/ST/OBC/EWS/UR):**

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**12. Marital Status:**

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**13. Person with Disability (Yes/No):**

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**If yes, mention disability type**

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**14. Ex-Servicemen (Yes/No) :**

**15. Payment reference number:**

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| **16. Qualifications** |  |  |  |  |  |  |
| **Examination** | **Year** | **Class** | **% / CGPA** | **University/ Institute** | **CFTI (Yes/No)** | **Specialization** |
| SSC (10) |  |  |  |  |  |  |
| HSSC (10+2) |  |  |  |  |  |  |
| Under Graduate (B.Tech/BE) |  |  |  |  |  |  |
| Post Graduate (M.Tech/M.Des/MS) |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| **17. Details Of Employment/ Experience In Chronological Order (Starting from latest)** |
| **S.****No** | **Department/Organization** | **Post held & nature of appointment (Contract/****Ad-hoc)** |  **Pay Drawn** | **Period** | **Length of service (Yrs. Months)**  | **Nature of Duties Performed** |
| **From** | **To** |  |  |
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**18. Publication details (if needed attach a separate sheet): (List only Q1, Q2, A\* and A conference papers)**

|  |  |
| --- | --- |
| **Sl No** | **Details** |
|  |  |

**19. Details of Research/ Industrial Consultancy Projects carried out:**

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| --- | --- | --- | --- | --- |
| **Sl No** | **Project title** | **Industry/ sponsoring agency** | **Project period** | **Value of project** |
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**20. List of Patents, Designs Registrations filed and awarded (if needed attach a separate sheet):**

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**21.**

 (a) Have you ever been arrested, prosecuted and kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Exam. /Selections or debarred from taking any Exam. /rusticated by any University or any other Educational authority/Institution?

 (b) Is any case pending against you in any court of law, University or any other educational authority/Institution. (If, yes provide details in separate sheets).?

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**22.** If appointed, how much time is required for joining the post:

**23.** Any other relevant information: (Max 500 words**) (if needed attach a separate sheet)::**

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**UNDERTAKING**

 I give the undertaking that I have read all the information and instructions given in Advertisement (Advt. No. IIITDMK/Rectt/Faculty/Advt/2025/3 dated 11.07.2025) on the website for this \_Temporary Faculty positions at [**www.iiitk.ac.in**](http://www.iiitk.ac.in)and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

1. The information is not correct or
2. All the required certificates and documents are not attached or
3. Application is incomplete.

Date:

Place: Signature of Candidate