**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY**

**DESIGN AND MANUFACTURING KURNOOL**

APPLICATION FORM FOR THE POST OF ADJUNCT/VISITING PROFESSOR

|  |
| --- |
| Post Applied for: Adjunct Professor/Visiting Professor \* |

\* Strike of whichever is not applicable

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| 1. Name in **BLOCK LETTERS** | | | |  | | | | | | | | | Self-attested color Photograph | | | | |
| 2. Father’s /Husband’s /Spouse’s Name | | | |  | | | | | | | | |
| 3. Address for Correspondence | | | |  | | | | | | | | |
| 4. Mobile No. | | | |  | | | | 5. Email Id: | | | |  | | | | | |
| 6. Age as of (17.06.2025) | | | | \_\_\_\_\_Years\_\_\_\_\_Months | | | | 7. Date of Birth (DD/MM/YYYY) | | | |  | | 8. Gender | | |  |
| 9. Category: SC/ST/OBC/  EWS/UR | | | |  | | | | 10. Nationality | | | |  | | | | | |
| **11. Academic Background** | | | | **Year** | | **Class** | **% / CGPA** | | | **University/**  **Institute** | | **Specialization** | | | | | |
| UG | | | |  | |  |  | | |  | |  | | | | | |
| PG | | | |  | |  |  | | |  | |  | | | | | |
| PhD | | | |  | |  |  | | |  | |  | | | | | |
| Others | | | |  | |  |  | | |  | |  | | | | | |
| **12. DETAILS OF PRESENT EMPLOYMENT** | | | | | | | | | | | | | | | | | |
| **S.**  **No** | | **Department/Organization** | **Post held & nature of appointment (Contract/**  **Ad-hoc)** | | **Pay details** | | | | | | **Period** | | **Length of service** | | | **Nature of Duties Performed** | |
| **From** | **To** |
|  | |  |  | |  | | | |  | |  |  |  | | |  | |
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| **13.**  **DETAILS OF PREVIOUS EMPLOYMENT IN THE CHRONOLOGICAL ORDER** | | | | | | | | | | | | | | | | | |
| **S.**  **No.** | | **Department/Organization** | **Post held & nature of appointment (Regular/**  **Ad-hoc/**  **Deputation)** | | **Pay details** | | | | | | **Period** | | **Length of service** | | | **Nature of Duties Performed** | |
| **From** | **To** |  | | |  | |
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| **14. DETAILS OF RESEARCH / INDUSTRIAL CONSULTANCY PROJECTS CARRIED OUT** | | | | | | | | | | | | | | | | | |
| **Sl.No** | **Project Title** | | | | | | **Industry / Sponsoring agency** | | | | | **Project Period** | | | **Value of the Project** | | |
|  |  | | | | | |  | | | | |  | | |  | | |
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| **15. List of Patents, Design Registrations Filed and Awarded, if any:** | | | | | | | | | | | | | | | | | |
| **16. List of Research publications** | | | | | | | | | | | | | | | | | |
| 17. If appointed, how much time is required for joining the post | | | | | | | | | | | |  | | | | | |
| 18. Provide justification on how you can contribute to the Institute progress: (Max. 500 words): | | | | | | | | | | | | | | | | | |

**UNDERTAKING**

I give the undertaking that I have read all the information and instructions given in Advertisement (Advt. No. IIITDM/Rectt/Faculty/Advt/2025/02 dated 03.06.2025) on the website for this Adjunct/Visiting Professor positions at [**www.iiitk.ac.in**](http://www.iiitk.ac.in)and the above information given by me is correct to the best of my knowledge and belief. I understand that my application shall be rejected if

1. The information is not correct or
2. All the required certificates and documents are not attached or
3. Application is incomplete.

Date:

Place: Signature of Candidate